

AMENDED

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 24 1990  
 Returned to applicant for correction JUN 11 1990  
 Corrected application filed JUN 27 1990  
 Map filed JUN 09 1983 under 47003

The applicant Al Carrison Water Users Association

4135 Al Carrison St.

Street and No. or P.O. Box No.

, of

Las Vegas

City or Town

Nevada 89129

State and Zip Code No.

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Al Carrison Water Users Association. -  
Members: Mervin A. Mayberry - Joanna Stearns. Wayne Littlefield. Feb. 3, 1987  
(Clark County Records Office Book 870203 - Instrument No. 00929)

1. The source of the proposed appropriation is an underground source  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.01 CFS second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of Section 4,  
Township 20 South, Range 60 East, M.D.B.&M., County Describe as being within a 40-acre subdivision of public  
of Clark, State of Nevada or at a point from which the Southwest corner of said  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Section 4 bears South 60°49'38" West a distance of 1344.13 ft.
6. Place of use is a portion of the SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of Section 4, Township 20 South, Range  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
60 East, M.D.B.&M.; being 1 $\frac{1}{2}$  acres described as the S $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of  
Section 4 Township 20 South, Range 60 East
7. Use will begin about Jan 1st and end about Dec. 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, casing with top fifty feet cement  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
grouted and water to four residential estate lots  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$9,000.00

10. Estimated time required to construct works..... completed well drillers report attached  
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... presently in use

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Four (4) lots - one (1) (of Joanna Stearns) has only a garage and/or  
 storage building thereupon - but it has water and sewer facilities. (could  
 conceivably be transformed into a house)

By s/Mervin A. Mayberry  
 4135 Al Carrison St.  
 Las Vegas, Nev. 89129

Compared..... bc/ se ..... am/se

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.01..... cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... December 10, 1992

Proof of completion of work shall be filed on or before..... January 10, 1993

Application of water to beneficial use shall be made on or before..... December 10, 1995

Proof of the application of water to beneficial use shall be filed on or before..... January 10, 1996

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... DEC 26 1990

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this..... 10th day of..... December.....,

A.D. 19..... 90

  
 State Engineer